

South Carolina Department of Health and Environmental Control  
Office of Ocean and Coastal Resource Management  
1362 McMillan Avenue, Suite 400  
Charleston, South Carolina 29405

**December 12, 2013**  
**Permit Amendment Public Notice**

***Marc Zaloumis, OCRM-12-111-D***

The Department has received an application for a permit for the alteration of a critical area. The application was submitted pursuant to the Coastal Zone Management Act (Act 123) of 1977 South Carolina General Assembly. The application in brief, is described as follows:

**LOCATION:** On and adjacent to Martin Creek at 115 Royal Assembly Drive, Beresford Hall Subdivision, City of Charleston, Berkeley County, South Carolina. TMS: 268-10-01-014.

**WORK:** The permittee has requested an amendment to the issued permit. Specifically, the permittee seeks to widen the walkway from 4' to 6', remove the previously permitted 8' x 15' floating dock and construct a 10' x 12' fixed pierhead, and add a 12' x 12', four-pile boatlift floodside of the pierhead. The amendment is for changes to a private, recreational dock.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by the Department can be based. Comments concerning the proposed work must be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

Comments regarding this application must be received by the Department on or before **December 22, 2013**. For more information, please contact:

**Jeff Thompson** at 843-953-0219 or via email at [thompsdj@dhec.sc.gov](mailto:thompsdj@dhec.sc.gov).

**NOTE:** Plans depicting the proposed work are available and will be provided upon receipt of a written request or may be viewed on the Department website at [www.scdhec.gov/environment/ocrm/public\\_notice.htm](http://www.scdhec.gov/environment/ocrm/public_notice.htm).

MAGNETIC

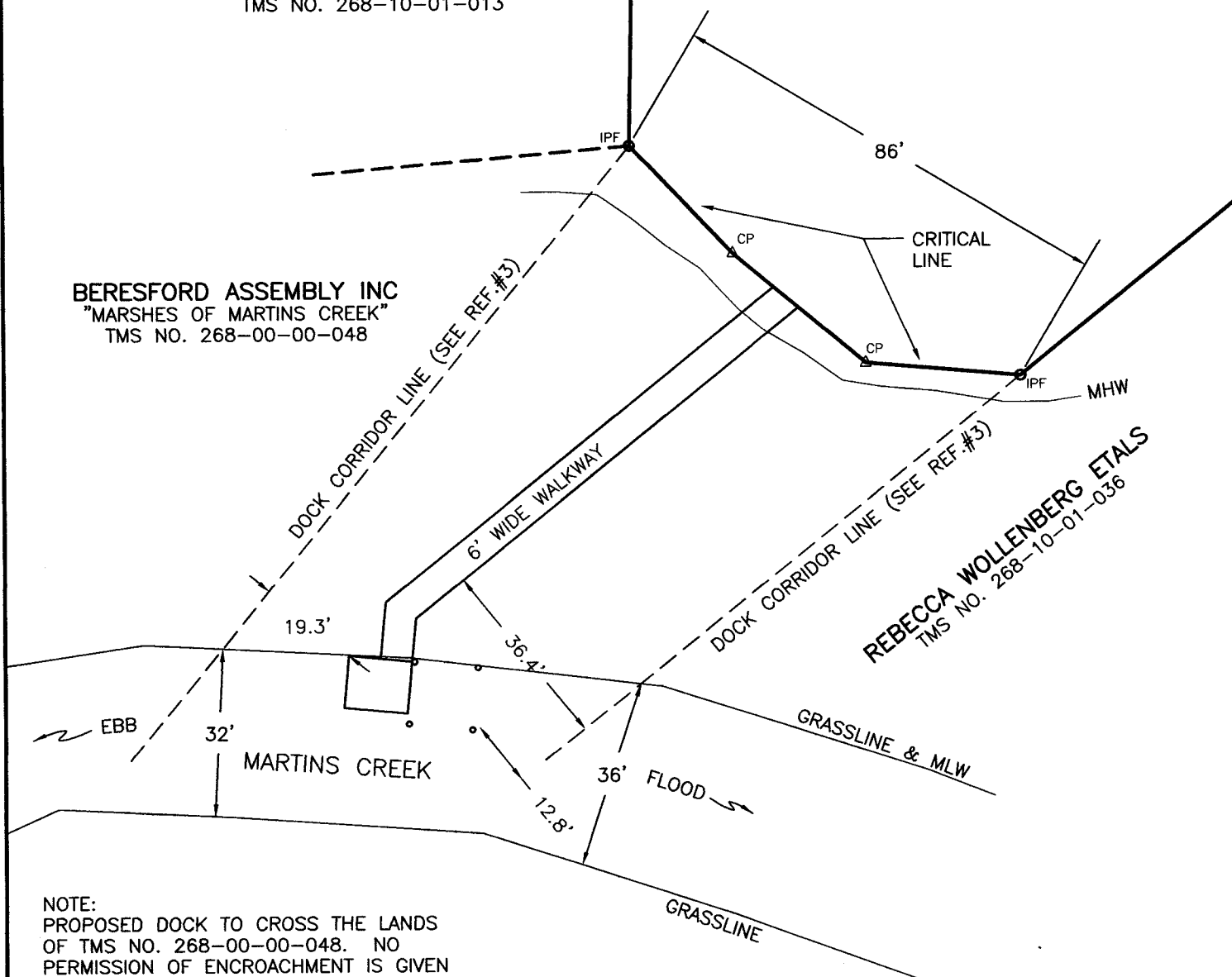
AMENDMENT CONSISTS OF:

- 6'x101' WALKWAY
- 10'x12' FIXED PIER-HEAD
- 12'x12' 4-POLE BOAT-LIFT

LOT 188

MARY ANN WATT TRUSTEE  
TMS NO. 268-10-01-013

BERESFORD ASSEMBLY INC  
"MARSHES OF MARTINS CREEK"  
TMS NO. 268-00-00-048



NOTE:  
PROPOSED DOCK TO CROSS THE LANDS  
OF TMS NO. 268-00-00-048. NO  
PERMISSION OF ENCROACHMENT IS GIVEN  
BY THIS DOCK PERMIT.

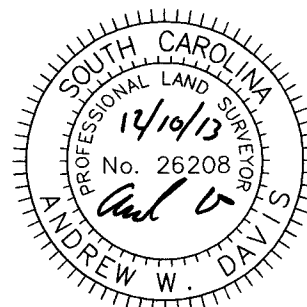
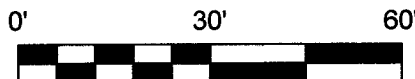
APPLICANT: MARC ZALOUMIS  
115 ROYAL ASSEMBLY DRIVE  
BERESFORD HALL SUBD.  
CITY OF CHARLESTON (CAINHOY AREA)  
BERKELEY COUNTY  
TMS NO. 268-10-01-014  
MARTINS CREEK

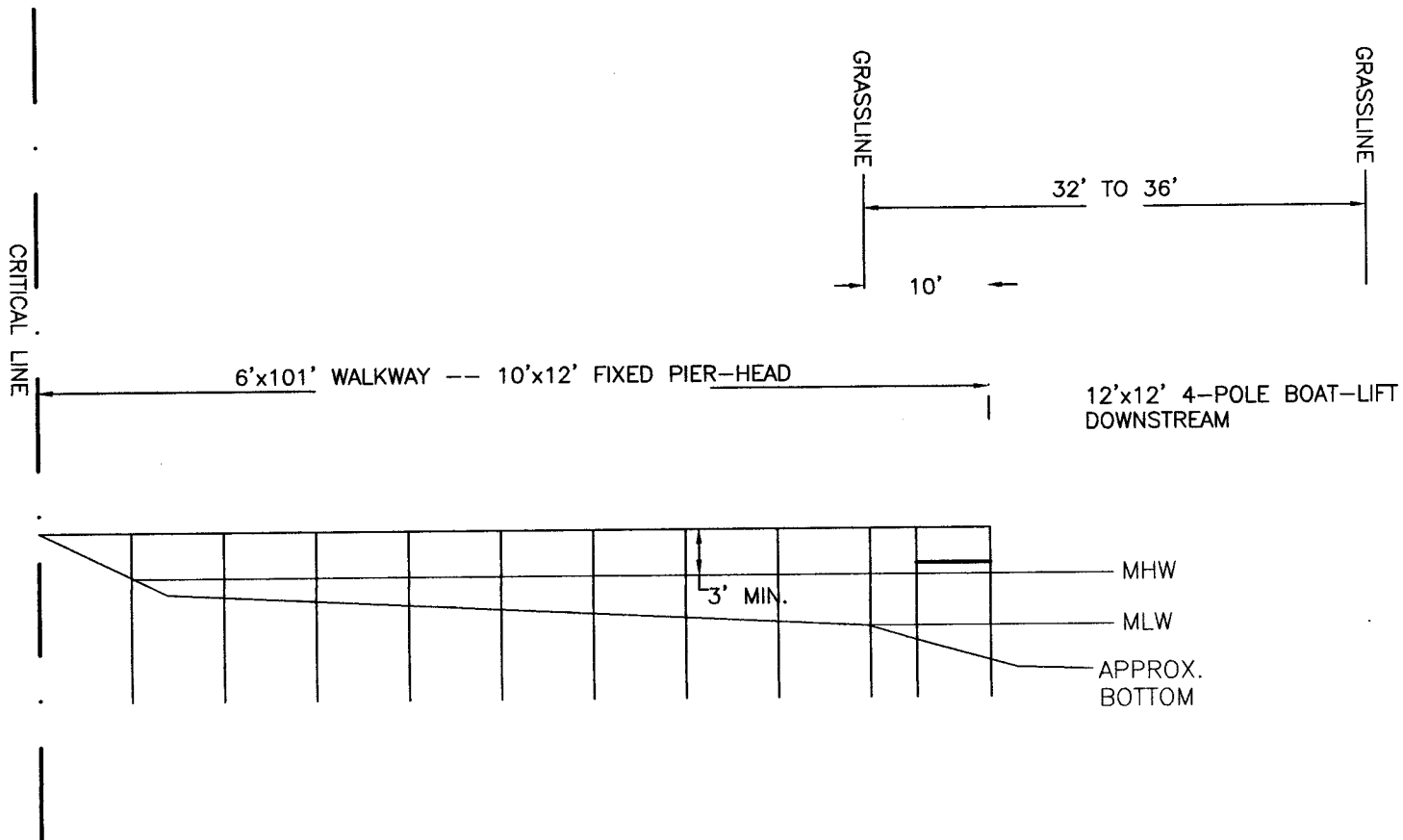
amendment  
CRM-12-111-D

PRIVATE  
RECREATIONAL DOCK

DATE: Dec. 6, 2013

SCALE: 1" = 30'





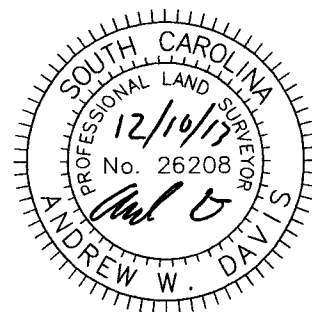
Amendment - OCRM-13-111-D

APPLICANT: MARC ZALOUMIS  
115 ROYAL ASSEMBLY DRIVE  
BERESFORD HALL SUBD.  
CITY OF CHARLESTON (CAINHOY AREA)  
BERKELEY COUNTY  
TMS NO. 268-10-01-014  
MARTINS CREEK

PRIVATE  
RECREATIONAL DOCK

DATE: Dec. 6, 2013

SCALE: N.T.S.



±78' TO THE R/W OF  
MARTINS CREEK LN.

ROYAL ASSEMBLY DR.  
60' R/W

IPF

MAGNETIC

LINE TABLE		
LINE	BEARING	DISTANCE
L1	S 08°16'33" W	29.36'
L2	S 43°12'33" W	32.62'
L3	S 49°51'46" W	28.21'

CURVE TABLE					
CURVE	RADIUS	DELTA ANGLE	TANGENT	ARC LENGTH	CHORD BEARING
C1	470.00'	18°31'40"	76.66'	151.99'	S 02°21'05" E
C2	470.00'	14°07'59"	58.26'	115.93'	S 11°41'03" W

EX. 20'  
DRAINAGE ESMT.

LOT 188  
1.444 ACRES  
62892 Sq.Ft.

MARY ANN WATT TRUSTEE  
TMS NO. 268-10-01-013

N 85°32'48" W 340.40'

HARRY & SANDRA BREGEL III  
TMS NO. 268-10-01-015

N 85°24'33" E 301.77'

10' CRITICAL  
LINE BUFFER  
25' CRITICAL  
LINE BUFFER

25' UNDISTURBED BUFFER  
S 35°23'36" E 160.41'

REBECCA WOLLENBERG ETALS  
TMS NO. 268-10-01-036

CRITICAL LINE APPROVED BY  
D.J. THOMPSON ON 11/10/11

BERESFORD ASSEMBLY INC  
"MARSHES OF MARTINS CREEK"  
TMS NO. 268-00-00-048

AMENDED DOCK  
PERMITTED DOCK

MARTINS CREEK

#### REFERENCES

1. PLAT BY SOUTHEASTERN SURVEYING, INC. DATED JUNE 24, 2004. RECORDED IN PLAT CAB. Q, PAGE 262-B.
2. TMS NO. 268-10-01-014.
3. HARPER TRACT MASTER PLAN BY HGBD, INC. REVISED APRIL 25, 2001.

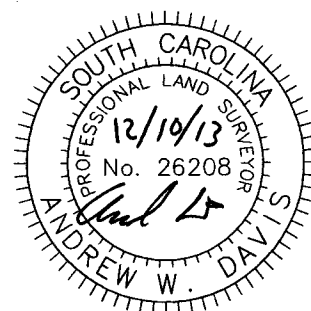
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MARTINS CREEK

#### OVERALL SITE PLAN

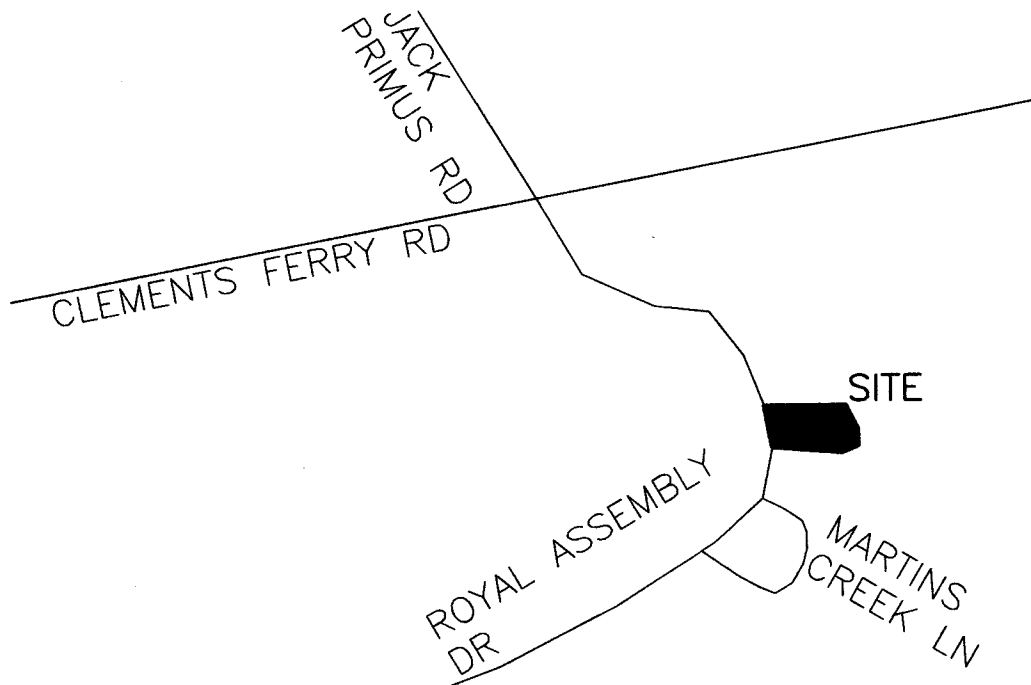
DATE: Dec. 6, 2013

SCALE: 1" = 60'

0' 60' 120'



amendment  
OCRM-12-111-D



OCRM-13-111-D

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115 ROYAL ASSEMBLY DRIVE  
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MARTINS CREEK

LOCATION MAP

DATE: Dec. 6, 2013

SCALE: N.T.S.